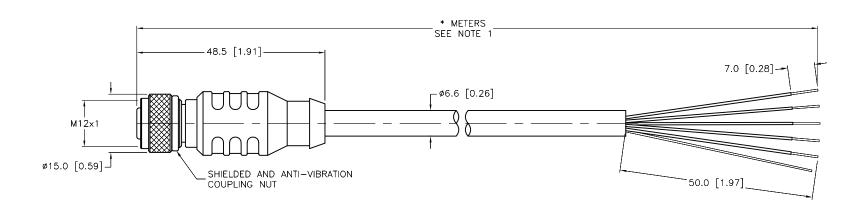


| SPECIF | ICATIONS |
|-----------------------------------|--------------------------------------|
| CONTACT CARRIER MATERIAL | NYLON or TPU |
| MOLDED HEAD MATERIAL/COLOR | TPU/YELLOW |
| CONTACT MATERIAL/PLATING | BRASS/GOLD |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL |
| RATED CURRENT [A] | 4.0 A |
| RATED VOLTAGE [V] | 250 V |
| OUTER CABLE JACKET MATERIAL/COLOR | PVC/GRAY |
| CONDUCTOR INSULATION MATERIAL | PVC |
| NUMBER OF CONDUCTORS [AWG] | 5x22 AWG |
| DRAIN/SHIELD | 24 AWG DRAIN/FOIL AND BRAIDED SHIELD |
| TEMPERATURE RANGE | -40°C to +105°C (-40°F to +221°F) |
| PROTECTION CLASS | MEETS IEC IP67 |



| CABLE LENGTH | TOLERANCE* | | | | |
|------------------------------|---|--|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | | |
| STRIP LENGTH | TOLERANCE* | | | | |
| 0-7mm | ±0.5mm | | | | |
| 8-29mm | ±1.0mm | | | | |
| 30-49mm | ±2.0mm | | | | |
| 50-69mm | ±3.0mm | | | | |
| 70-100mm | ±4.0mm | | | | |
| OVER 100mm | ±5.0mm | | | | |
| * UNLESS OTHERWISE SPECIFIED | | | | | |

SOURCE DRAWING - FOR REFERENCE ONLY

NOTES:

- 1."*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
- 2. COUPLING NUT IS CONNECTED TO SHIELD.

| Е | UPDATE CABLE | СК | 06/16/11 | 35087 |
|-----|--------------|----|----------|---------|
| REV | DESCRIPTION | BY | DATE | ECO NO. |

| | RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | | RC | (763) (763) | DLIS, MN 1-544-7 553-7 | N 55441 7769 7300 9708 fax |
|-----|--------------------------------|-------------------------------------|--|---------------|--------------------|----------------|------------------------------|-------------------------------------|
| | MATERIAL | | DRFT IK | DATE 04/24/01 | DESCRIPTION | | | |
| | SEE SPECIFICATIONS | ALL DIMENSIONS DISPLAYED ON THIS | DSGN | SCALE 1=1.0 | | RKS 4.5T-* | | |
| | | DRAWING ARE FOR REFERENCE ONLY | UNIT OF ME | ASUREMENT | | | | |
| | FINISH | | | - 1 No. 1 1 | IDENTIFICATION NO. | | | REV |
| 0.7 | | CONTACT TURCK FOR MORE | MILLIMETE | ER [INCH] | | | | ΙE |
| 87 | SEE SPECIFICATIONS | INFORMATION | | | | | , | |
| ١٥. | 1 | | DO NOT SCALE | THIS DRAWING | FILE: 777000239 | | SHEET | 1 OF 1 |