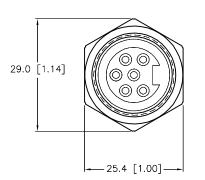
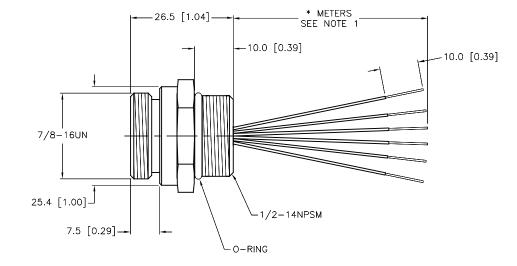
| MALE END VIEW | |
|--------------------------------|--|
| (LONG) 3 | |
| 4 2 | |
| | |
| | |
| 5 1 | |
| 6 | |
| 1 = WHITE 2 = RED | |
| 3 = GREEN/YELLOW 4 = ORANGE | |
| 5 = BLACK | |
| 6 = BLUE | |
| itast. | |

| SPECIFICATIONS | | | | | | | |
|-------------------------------|----------------------------------|--|--|--|--|--|--|
| CONTACT CARRIER MATERIAL | TPU | | | | | | |
| HOUSING MATERIAL/PLATING | BRASS/NICKEL | | | | | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | | | | | |
| RATED CURRENT [A] | 8.0 A | | | | | | |
| RATED VOLTAGE [V] | 600 V | | | | | | |
| CONDUCTOR INSULATION MATERIAL | PVC | | | | | | |
| NUMBER OF CONDUCTORS [AWG] | 6×16 AWG | | | | | | |
| TEMPERATURE RATING | -40°C to +105C (-40°F to +221°F) | | | | | | |
| PROTECTION CLASS | MEETS NEMA 1,3,4,6P AND IEC IP67 | | | | | | |





| CABLE LENGTH | TOLERANCE * | | | | | |
|------------------------------|---|--|--|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | | | |
| STRIP LENGTH | TOLERANCE * | | | | | |
| 0-7mm | ±0.5mm | | | | | |
| 8–29mm | ±1.0mm | | | | | |
| 30–49mm | ±2.0mm | | | | | |
| 50–69mm | ±3.0mm | | | | | |
| 70–100mm | ±4.0mm | | | | | |
| OVER 100mm | ±5.0mm | | | | | |
| * UNLESS OTHERWISE SPECIFIED | | | | | | |

SOURCE DRAWING - FOR REFERENCE ONLY

| RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | | RC | (763) (763) | LIS, MN -544-1 553-7 | 55441 7769 300 708 fax |
|---|--|--|------------------------------|--------------------|----------------|----------------------------|---------------------------------|
| MATERIAL SEE SPECIFICATIONS | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR | APVD C.K. | DATE 04/23/12 SCALE 1=1.0 | DESCRIPTION | RSF 66-*M | | |
| FINISH SEE SPECIFICATIONS | REFERENCE ONLY CONTACT TURCK FOR MORE INFORMATION | UNIT OF MEASUREMENT MILLIMETER [INCH] | | IDENTIFICATION NO. | | | rev C |
| | | DO NOT SCALE | THIS DRAWING | FILE: 777003090 | | SHEET | 1 OF 1 |

NOTES:

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

| | | - | | | SEE SPECIFICATIONS | CONTACT TURCK | MILLIMETER [INCH] | |
|-----|-----------------------------------|----|----------|---------|--------------------|-------------------------|---------------------------|-----------------|
| С | UPDATE GREEN WIRE TO GREEN/YELLOW | TR | 10/04/17 | 62351 | | FOR MORE INFORMATION | | |
| REV | DESCRIPTION | BY | DATE | ECO NO. | | | DO NOT SCALE THIS DRAWING | FILE: 777003090 |
| | | | | | | | | |